

- Structural Safety is under owner's risk
- Total proposed area as per drawing (approx.)
- Clear distance should be maintained from all around, no permanent construction is allowed within this.

Executive Officer  
Andal Panchayet Samity  
Paschim Bardhaman

18/10/22  
Junior Engineer (W.R.D.)  
Andal Development Block  
Paschim Bardhaman

**SCHEDULE OF DOOR & WINDOW:-**

MARK	SIZE	DESCRIPTION
D1	1000X2100	FULLY PNL
D2	900X2100	FULLY PNL
D3	750X2100	FULLY PNL
W	1800X1200	SLIDING WINDOW
W2	1000X900	SLIDING WINDOW
V	500X450	UPVC MOVABLE VENTILATOR
V1		VENTILATION FOR STAIR CASE

**PROJECT NAME:-**  
PLAN OF PROPOSED (G+4) FIVE STORED RESIDENTIAL COMMERICAL APARTMENT BUILDING OF SRI TAPAN KUNDU S/O LATE KALIRAM KUNDU (DEVELOPED BY AARYA DEVELOPER) OVER L.R. PLOT NO.-306(P) & 306(P), L.R. KHATHAN NO.-2654, MOUZA-ANDAL, J.L.NO.-52, P.S.-ANDAL, DIST.-PASCHIM BARDHAMAN.

- NOTES :-**
1. ALL DIMENSIONS ARE IN METRE AND ALL LEVEL ARE IN M.
  2. WRITTEN DIMENSIONS MUST BE FOLLOWED
  3. ALL EXTERNAL WALLS 200THK & INTERNAL WALLS 125THK UNLESS OTHERWISE MENTIONED.
  4. ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:4) & (1:4).
  5. EXTERNAL PLASTER IS 25THK & INTERNAL PLASTER IS 12MM THK.
  6. ALL CONC. GRADE IS M25 & AND GRADE OF STEEL FE-500
  7. 200THK BRICK WORK IN 1:4 MORTAR
  8. 125THK & 75THK BRICK WORK IN 1:4 MORTAR
  9. 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
  10. 25% OF THE BUILDING TO BE CONSTRUCTED WITH FLY-ASH BRICKS

**AREA CALCULATION:-**

LAND AREA	PLINTH AREA	
310.96 SQ.M.	GROUND FLOOR	142.83 SQ.M.
	FIRST FLOOR	217.45 SQ.M.
	SECOND FLOOR	217.45 SQ.M.
	THIRD FLOOR	217.45 SQ.M.
	FOURTH FLOOR	217.45 SQ.M.
	TOTAL	1012.63 SQ.M.

GROUND COVERAGE = 45.93 %  
F.A.R = 2.45  
NUMBER OF CARS PARKING = 08  
NUMBER OF FLATS = 12

**SIGNATURE OF STRUCTURAL ENGINEER:-**  
The Structural Design and Drawing of Both Foundation and Super Structure of the Building has been Made by me. Considering all Possible Loads including the Seismic Load as per The National Building Code of India and Certified that it is safe and Stable in all Respect.

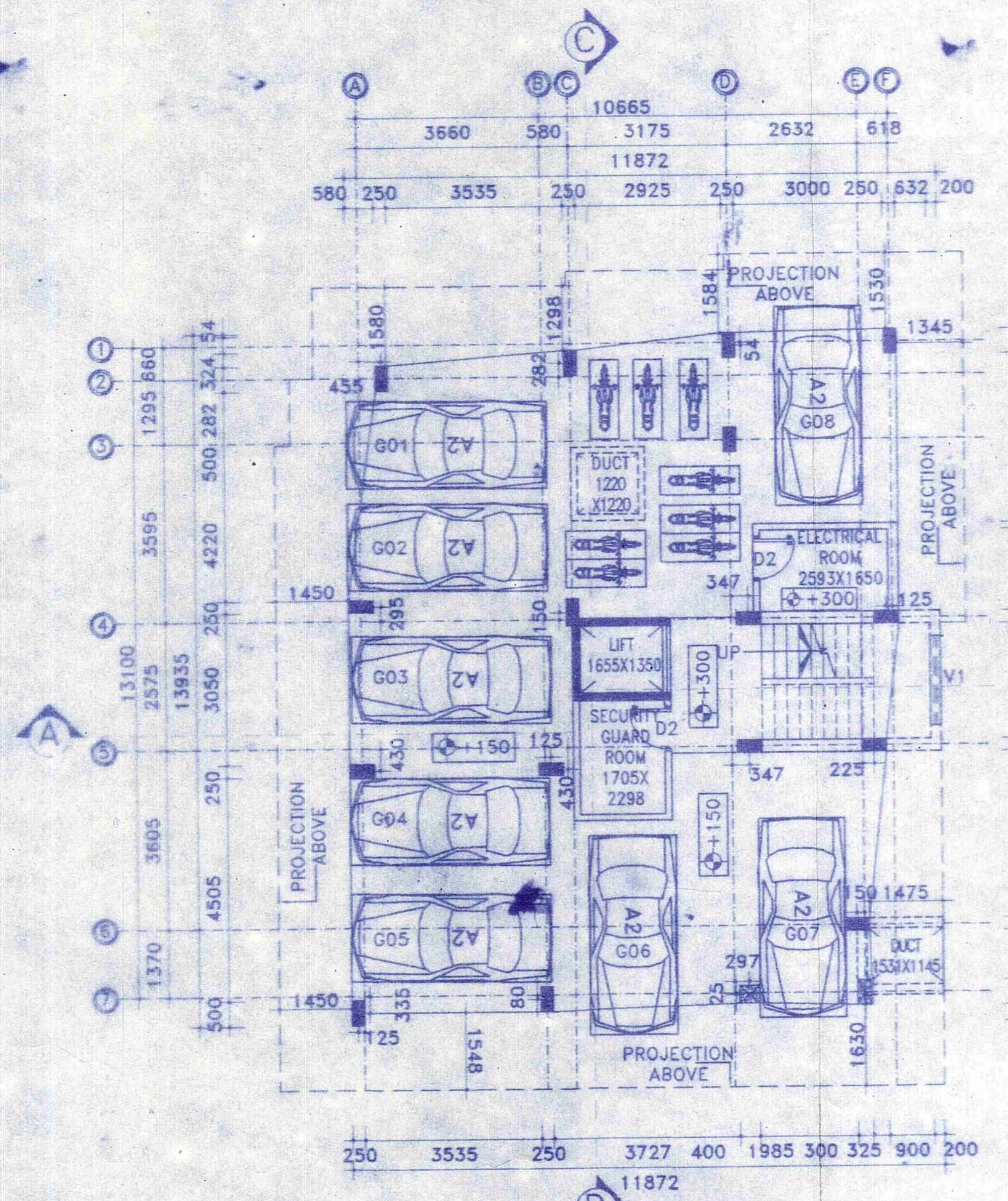
Handwritten signature: **Hirok Ghosh**  
HIROK GHOSH  
Structural Engineer  
Lic No.-L.B.PM/163/AMC-DMC/DPD/165  
DCE, B-TECH, G.I.D.S. Durgapur-16  
Contact No.- 933233331

**VETTED BY:-**

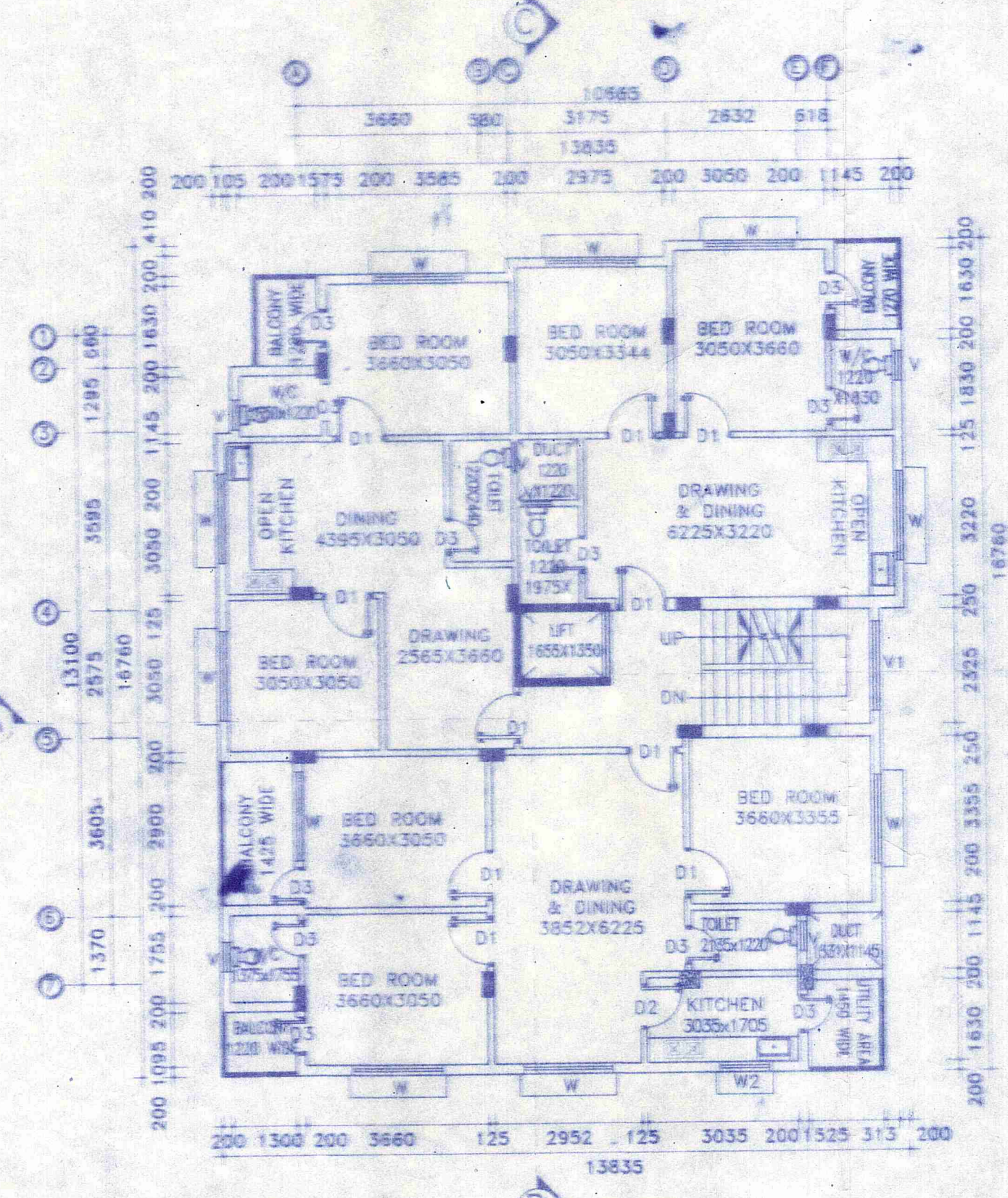
Handwritten signature: **S.N. Mukherjee**  
DR. S. N. MUKHERJEE  
Professor  
CIVIL ENGINEERING DEPT.  
JADAVPUR UNIVERSITY  
KOLKATA-700032, (W.B)

**TITLE:-**  
GROUND FLOOR PLAN, TYPICAL FLOOR PLAN, ROOF PLAN, SITE PLAN, SECTIONAL VIEW.

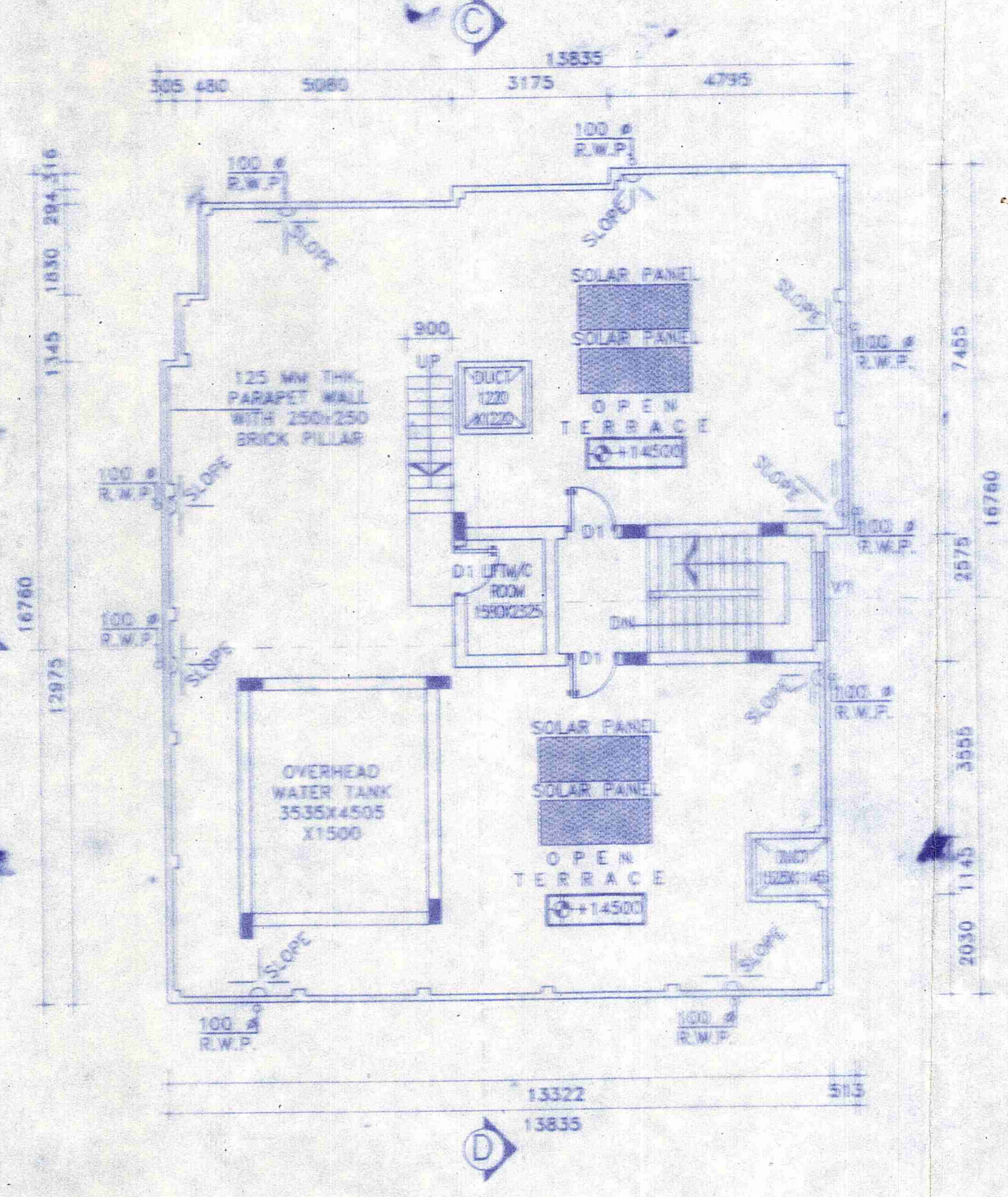
CHECKED BY : S.SANNYASI    DRAWN BY : S.DEY  
DATE : 01.10.2019    REV-00  
SCALE : 1:100.  
PROJECT:-SRINIKA APARTMENT  
SHEET NO:- GIDS/ARCH02-02



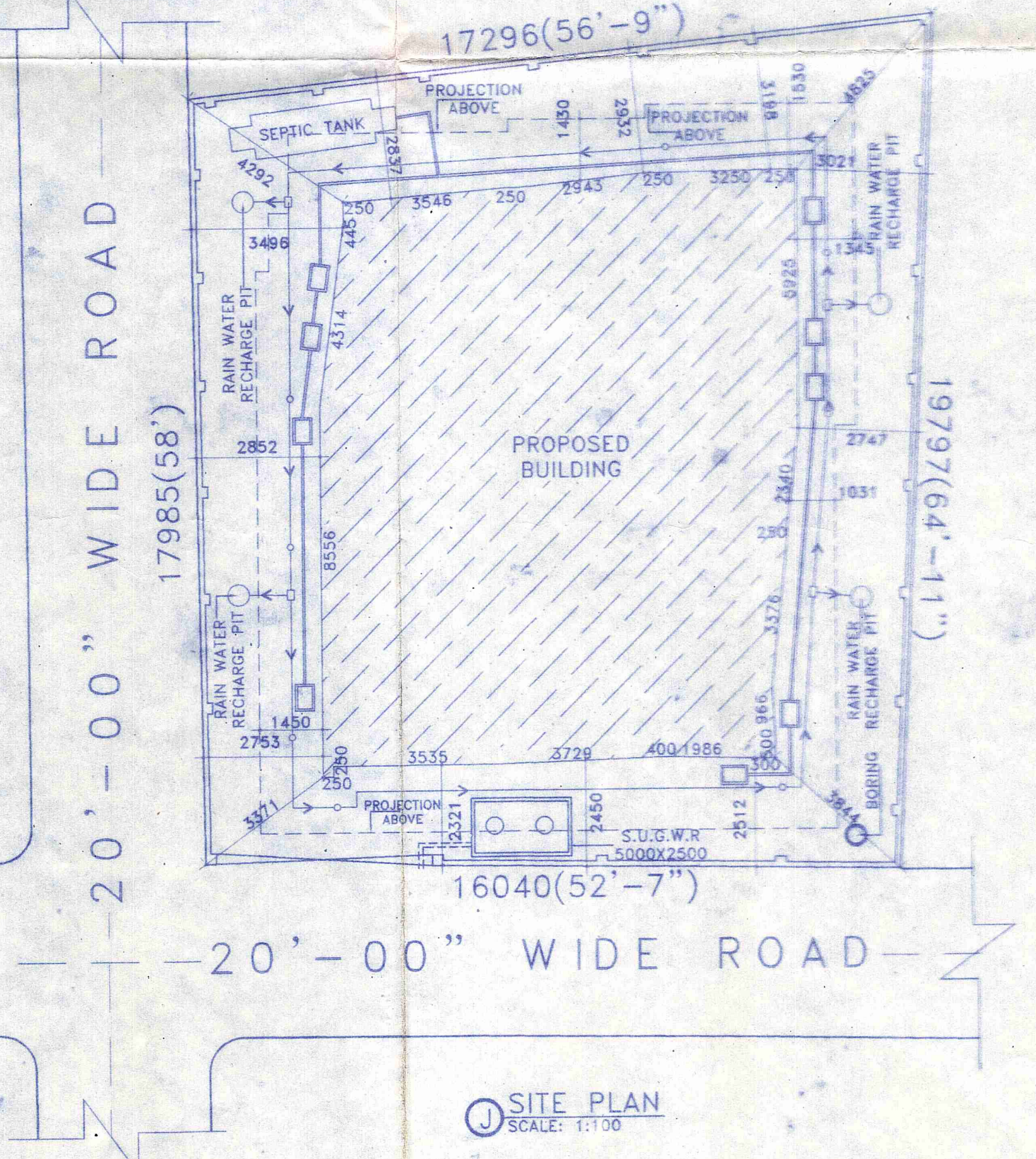
**G GROUND FLOOR PLAN**  
SCALE: 1:100



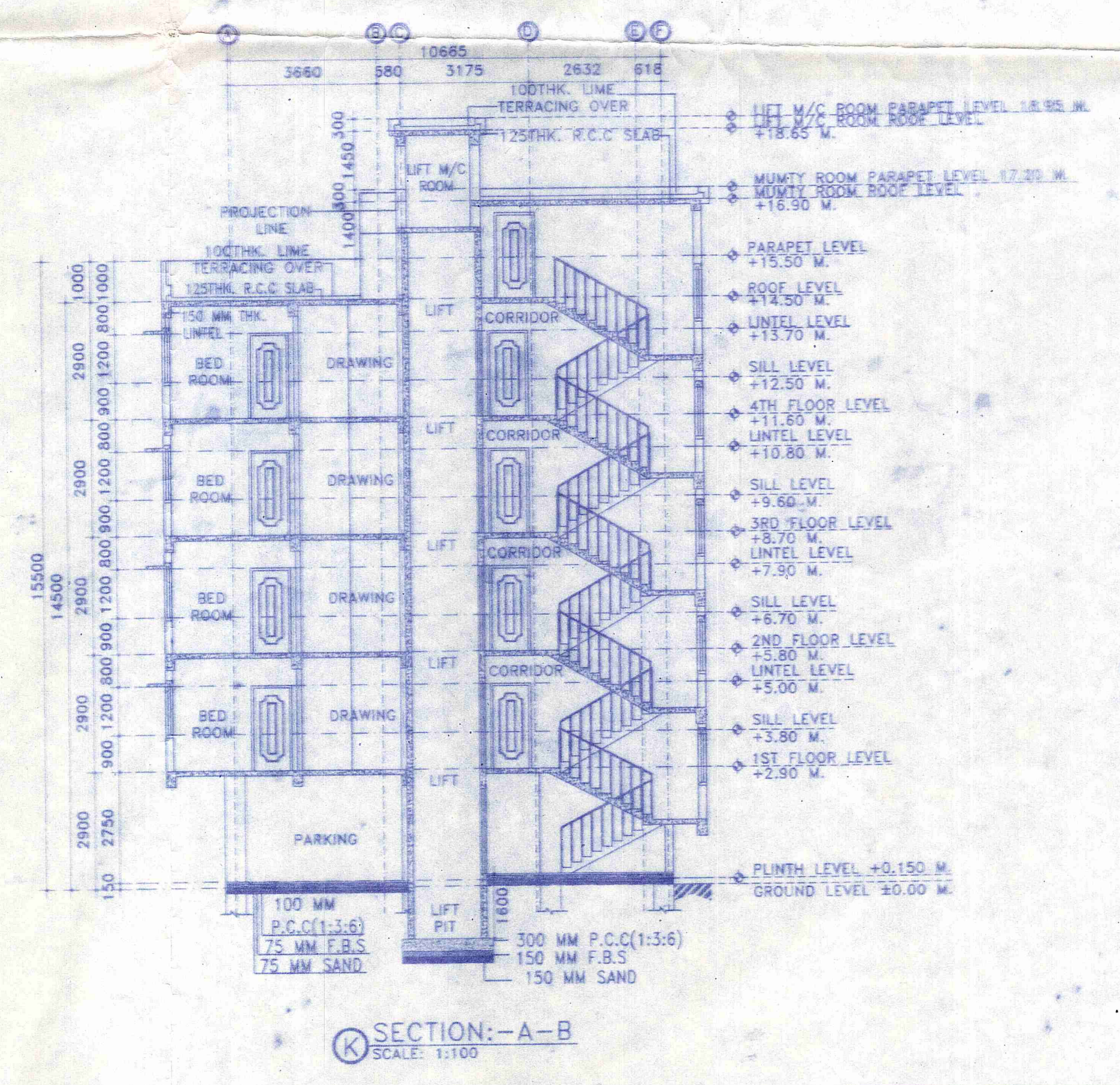
**H TYPICAL FIRST TO FOURTH FLOOR PLAN**  
SCALE: 1:100



**I ROOF PLAN**  
SCALE: 1:100



**J SITE PLAN**  
SCALE: 1:100



**K SECTION:-A-A**  
SCALE: 1:100

**CERTIFICATE & SIGNATURE OF ARCHITECT:-**  
I DO HEREBY CONFIRM AND CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN PREPARED BY ME KEEPING THE PROVISION OF NBC OF INDIA AND CERTIFY THAT IT IS SAFE & STABLE IN ALL RESPECT.

Handwritten signature: **Hirok Ghosh**  
HIROK GHOSH (Class-A)  
Consultant Civil Engineer (DMC/DPD/165)  
Lic.No.-L.B.PM/163/AMC-DMC/DPD/165  
DCE, B-TECH, G.I.D.S. Durgapur-16  
Contact No.- 933233331

**CERTIFICATE OF GEO-TECHNICAL ENGINEER:-**  
THIS IS TO CERTIFY THAT THE SOIL TEST HAS BEEN PERFORMED BY ME FOR THIS PROJECT.

Handwritten signature: **Manoj Maity**  
MANOJ MAITY  
Civil / Geotechnical Engineer  
CE, MICE, LM4279  
Lic. No. - LBPM/162/AMC  
G.I.D.S., Durgapur - 16

**SIGNATURE OF DEVELOPER/OWNER:-**

**GIDS Engineering Pvt.Ltd.**  
(Architects, Engineers, Contractors and Business Solutions)  
E-mail: gidsbengal@gmail.com & gidsbengal.project@gmail.com  
SPECIALIST IN CONSULTING, STRUCTURAL DESIGN, SURVEYING & SOIL INVESTIGATING  
OFFICE:- C-29, Doctor's Colony, 4th street, City Centre, Durgapur - 713216  
Contact No:- +919333233331, +917699998140

